


FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE WRC, NCTE, DELHI
PARTICULARS OF STAFF

Session 2021-22

Name and address of the Institution: CRM COLLEGE, BAIRASAR CHHOTA, RAJGARH DIST.-CHURU (RAJ) Course: B.A.B.Ed/B.SC.B.Ed







| Sl. No. | Name with Date of Birth Age | Attested photograph of the appointed staff | Whether SC/ST/OBC/other Category | Designation | B.Ed. Yes/No If yes, %age of Marks | M.Ed. Yes/No If yes, %age of Marks | M.A (Education) Yes/No If yes, %age of Marks | Masters Degree in school subject Yes/No If yes, %age of Marks & specify the subject | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/B.Ed. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date | Mobile No. | E-mail address | Address | adhar no. |
|---------|--------------------------------|--------------------------------------------|----------------------------------|-------------|------------------------------------------|------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------|-------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|------------|----------------|---------|-----------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) |

| I. DETAILS OF TEACHING STAFF | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|-----|-----------|-------|-------|--|-------|----------|------|-----|----|---|--|------------|------------|----------------------------|-----------------|--------------|
| I(A) PRINCIPAL/HOD | | | | | | | | | | | | | | | | | | | |
| I | KAILASH CHANDER 08/01/1976-44 |  | GEN | PRINCIPAL | 64.66 | 66.16 | | 58.80 | SANSKRIT | Ph.d | NET | 14 | 3 | | 06/01/2021 | 8546558796 | Kailashchandra42@gmail.com | Bairasar chhota | 493005467501 |
| II. LECTURERS/TEACHING STAFF (AS PER NCTE NORMS) | | | | | | | | | | | | | | | | | | | |

*Prin
CVC Akshay*

Dr. Makshy






Dr. S. A. Patel Surinder

| | | | | | | | | | | | | | | | | | | | |
|-----|---------------------------------|-------------------------------------------------------------------------------------|-----|----------|-------|-------|--|-------|------------|--|-----|--|--|--|------------|------------|--------------------|------------------|--------------|
| 7. | SURESH KUMARI 06/05/1989-31 |  | SC | Lecturer | 64.91 | 72.00 | | 61.90 | HISTORY | | NET | | | | 08/01/2021 | 9929487519 | Sk8484@gmail.com | Jaipuriya khalsa | 403497169473 |
| 8. | SANDEEP KUMAR 20/07/1987-33 |  | OBC | Lecturer | 61.30 | 65.66 | | 88.75 | SOCIOL | | NET | | | | 08/01/2021 | 7845982563 | Smp78@gmail.com | Khariya | 3833862622 |
| 9. | NARESH KUMAR 10/02/1993-27 |  | OBC | Lecturer | 64.83 | 70.14 | | 62.80 | ECONOMICS | | NET | | | | 08/01/2021 | 9649887523 | Naresh89@gmail.com | Lambor | 27884876401 |
| 10. | SURENDRA SINGH 10/02/1984-36 |  | SC | Lecturer | 78.80 | 60.25 | | 57.90 | PSYCHOLOGY | | NET | | | | 08/01/2021 | 8745668752 | Suren45@gmail.com | Dhani moji | 78404791195 |
| 11. | MANOJ KUMAR 01/08/1987-33 |  | OBC | Lecturer | 59.40 | 74.85 | | 60.80 | POL. SCI | | NET | | | | 08/01/2021 | 9784556138 | Mkp789@gmail.com | Dhani moji | 616269840206 |
| 12. | JAIVEER SINGH 03/01/1985-35 |  | OBC | Lecturer | | 57.41 | | 64.20 | GEOGRAPHY | | NET | | | | 08/01/2021 | 6375449127 | Jaidh11@gmail.com | Dhani moji | 644411478419 |

Alia-
Cresting)

Minakshi

✓
Dr. Anil Kumar

| | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|-----|-----------|-------|-------|-------|---------------|-----------|--|-----|--|--|--|------------|------------|----------------------|-----------|--------------|
| 13. | PANKAJ SHARMA 20/04/1986-34 |  | GEN | Lecturer | | | | 63.87 (MUSIC) | MUSIC | | NET | | | | 08/01/2021 | 8875416234 | Pks12345@gmail.com | Rajgarh | 566232118547 |
| 14. | DALVEER 10/01/1984-36 |  | OBC | Lecturer | 63.66 | 60.33 | | 62.90 | FINE ART | | NET | | | | 08/01/2021 | 9784556013 | D123456@gmail.com | hamirwas | 632774455411 |
| 15. | ARVIND 15/08/1985-35 |  | GEN | Lecturer | 80.14 | 80.71 | | | P.T.I | | NET | | | | 08/01/2021 | 9799587641 | arvindar@gmail.com | alaudipur | 259848297978 |
| III PART TIME TEACHING STAFF (AS PER NCTE NORMS) | | | | | | | | | | | | | | | | | | | |
| 1. | HIMANSHU VERMA 28/06/1996-24 |  | OBC | Librarian | 73.62 | | 75.50 | | librarian | | NET | | | | 08/01/2021 | 8455679784 | himanshupr@gmail.com | Ram bass | 530549593895 |
| 2. | MANISHA 29/01/1994-26 |  | GEN | LDC | | | | | | | | | | | 08/01/2021 | 8077945162 | Manish194@gmail.com | Rajgarh | |

Aditya
(vs Acharya)

Manish

Dr. Jitendra Kumar


Name & Signature of the
Authorized Representative of the Institution

Date : 23.01.2021

- It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.